

<b>Week 30</b>	
3/21	Watch "Inconvenient Truth" (?)
3/20	
3/19	Discuss Unit 6 (Return 2 <sup>nd</sup> set of IA's/the ones I have)
3/18	
3/17	Discuss Unit 6 Questions
<b>Week 29</b>	
3/14	
3/13	Work day to finish labs Assign: Unit 6 Questions (p. 280/1-9)
3/12	
3/11	<b>Test: Unit 5</b>
3/10	
<b>Week 28</b>	
3/7	
3/6	
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3/4	
3/3	
<b>Week 27</b>	
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<b>Week 26</b>	
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<b>Week 25</b>	
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<b>Week 24</b>	
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<b>Week 23</b>	
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<b>Week 22</b>	
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<b>Week 21</b>	
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<b>Week 20</b>	
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<b>Week 19</b>	
12/20	
12/19	
12/18	
12/17	1 <sup>st</sup> Period Final: 8:30-10:10
12/16	
<b>Week 18</b>	
12/13	Discuss 3.7 and 3.8 Assign: review questions for Unit 3/study for unit 3 test (final)
12/12	
12/11	Discuss 3.6 Water Wars Assign: 3.7/p. 159/1-3 and 3.8/p. 173/1-4
12/10	
12/9	Discuss 3.5 Assign: 3.6/p. 152/1,2
<b>Week 17</b>	
12/6	
12/5	Book Club Discuss 3.4/p. 130/1,2 and p. 135/1-5 Assign: 3.5/p. 146/1-4
12/4	
12/3	Discuss 3.4 p. 126/1-3 and p. 127/1-6 Assign: p. 130/1-2 and p. 135/1-5 plus Lester Ch. 11
12/2	
<b>Week 16</b>	
11/29	No school—Thanksgiving Break
11/28	No school—Thanksgiving Break
11/27	No school—Thanksgiving Break
11/26	Productivity IA due

11/25	
<b>Week 15</b>	
11/22	Book Club CH. 10 Discuss 3.4 Assign: Productivity IA due Tuesday
11/21	
11/20	Take final readings (productivity lab) -Computer lab reserved if want to work on reports OR, work on Friday's assignment Assign: 3.4/p. 126/1-3 and p. 127/1-6 plus Book Club Ch. 10
11/19	
11/18	Set-up and run productivity lab (bring any needed materials)
<b>Week 14</b>	
11/15	
11/14	Computer lab reserved: Work on IA plans (productivity)
11/13	
11/12	Book Club Ch. 9 Discuss 3.3/p. 121/1-3 Discuss next I.A. (handout) Run: 3/18, 3/20 (due 11/26)
11/11	<b>No School</b>
<b>Week 13</b>	
11/8	
11/7	Finish 3.1 (assign#2) Discuss 3.2 Discuss sustainable yield (review m.c.) Assign: 3.3/p. 121/1-3 plus Lester Brown Ch. 9 (book club)
11/6	
11/5	Finish Unit 2 test review Collect lab corrections (small things) Ch. 8 Book Club Discuss: 3.1/3.2 (3 assignments) Assign: Sustainable Yield problems
11/4	
<b>Week 12</b>	
11/1	Return IA's/Review Return Unit 2 Test/review
10/31	
10/30	Out sick (Alisha) Assignment to work on: 3.1/p. 91-93/1-5 3.1/p. 95/1-3 3.2/p. 106/1-6 and Ch. 8 Book Club
10/29	
10/28	<b>Unit 2 Test</b> Assign: 3.1/p. 91-93/1-5 and p. 95/1-3
<b>Week 11</b>	
10/25	

<b>10/24</b>	Discuss 2.7/p. 80/1,2 Review for test
<b>10/23</b>	
<b>10/22</b>	Lab revisions due (LMI) Discuss: 2.6-3/p. 73/1-4 and Book Club Ch. 7 Assign: 2.7/p. 80/1,2
<b>10/21</b>	
<b>Week 10</b>	
<b>10/18</b>	Return commented labs Workday/4 <sup>th</sup> floor computer lab reserved
<b>10/17</b>	
<b>10/16</b>	Discuss 2.6-2/p. 64/1-5 Assign: 2-6-3/p. 73/1-4 plus Book Club Ch. 7
<b>10/15</b>	
<b>10/14</b>	Discuss 2.5-2/p. 54/1-4 Discuss 2.6-1/p. 59/1,2 Review Primary Productivity Investigation Assign: 2.6-2/p. 64/1-5
<b>Week 9</b>	
<b>10/11</b>	<b>No School</b>
<b>10/10</b>	
<b>10/9</b>	Book Club/Ch. 6 Discuss 2.5-2/p. 54 Preliminary Activity for: Primary Productivity Assign: 2.6/p. 59/1,2 plus finish Primary Productivity sheet
<b>10/8</b>	
<b>10/7</b>	<b>LMI IA due</b> Discuss 2.5-1/p. 52 Assign: 2.5-2/p. 54 and Book Club Ch. 6
<b>Week 8</b>	
<b>10/4</b>	
<b>10/3</b>	Book Club Ch. 5 Discuss 2.4 and 3.5 Assign: LMI Internal Assessment due Mon.
<b>10/2</b>	
<b>10/1</b>	Discuss Simpson's Index/Work Examples Handout of cumulative Species Sampling (from General Ecology book) Assign: Book Club Ch. 5; 2.4/p. 43/1-3 and 2.5/p. 52/1-5 (for Thurs.)
<b>9/30</b>	
<b>Week 7</b>	
<b>9/27</b>	
<b>9/26</b>	Work Day: LMI Assessment (By end of the period have a plan) Computer cart reserved
<b>9/25</b>	
<b>9/24</b>	Book Club CH. 4 Review Stats on LMI Data

	Simpson's Diverstiy Assign: LMI IA Research
<b>9/23</b>	
<b>Week 6</b>	
<b>9/20</b>	Finish Lincoln Index/Compile Results Go through Ecological Statistics Handout Assign: Book Club: Ch. 4 and calculate stats on lima bean data
<b>9/19</b>	
<b>9/18</b>	Discuss p. 35/2.4/1-5 Share keys! Lincoln Index Activity (Lima Beans)
<b>9/17</b>	
<b>9/16</b>	Discuss p. 28/2.2/1-3 Assign: p. 35/2.4/1-5 (#3 optional)
<b>Week 5</b>	
<b>9/13</b>	
<b>9/12</b>	Book club (Ch. 3) Discuss p. 23/2.1/1-3
<b>9/11</b>	
<b>9/10</b>	<b>Field Trip: Mammoth Cave</b>
<b>9/9</b>	
<b>Week 4</b>	
<b>9/6 Fri.</b>	Return/Review Unit 1 & 7 Test Present Food Chains Assign: Book club Ch. 3/p. 23/2.1/1-3 and p. 28/2.2/1-3
<b>9/5</b>	
<b>9/4 Wed.</b>	Discuss p. 19/2.1/1-5 Assign: p. 23/2.1/1-3 and read Ch. 3 in Lester Brown book plus prepare a couple of local food chains for presentation
<b>9/3</b>	
<b>9/2</b>	No School
<b>Week 3</b>	
<b>8/30 Fri.</b>	<b>Test: Unit 1 &amp; 7</b>
<b>8/29</b>	
<b>8/28 Wed.</b>	<b>Field Trip: Evansville's Water Treatment plant (arrive at 8:00 am for walk down)</b>
<b>8/27</b>	
<b>8/26 Mon.</b>	Practice sample test questions in class Assign: Study for test Unit 1 & 7
<b>Week 2</b>	
<b>8/23</b>	
<b>8/22 Thurs.</b>	Book Club (Ch. 2) Groups: #1, p. 298 (share output) Assign: Study for test Unit 1 & (look over end of chapter questions)
<b>8/21</b>	
<b>8/20 Tues.</b>	Finish p. 9 exercises Discuss p. 9

	Talk about complete syllabus
<b>8/19</b>	
<b>Week 1</b>	
<b>8/16 Fri.</b>	Finish discussion of Unit 7 Discuss p. 9 Ex./Unit 1 Assign: p. 12/1-5
<b>8/15</b>	
<b>8/14 Wed.</b>	Collect forms Review HW together for Unit 7 Groups: #4, p. 289 "Scale yourself" –where is our class? Assign: Unit 1, p. 9/1-5
<b>8/13</b>	
<b>8/12 Mon.</b>	Welcome back Celebrate AP Scores Historical Performance of ESS Syllabus/Goals Travel Letter/Safety Form Show Assignment Format Assign: Read all of section 7 p. 289/1-3 (#3/one issue) p. 298/2-5